

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-4186(A49670)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-4186 APPLICATION/CLAIM NO.: A49670 CERT. NO.:

OWNERSHIP\*\*\*\*\*  
NAME: Harold Merrell  
ADDR: 2485 South 2000 East  
Vernal UT 84078  
DATE WUC SIGNED: 09/12/1979

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 07/14/1977|PRIORITY: 07/14/1977|PUB BEGAN: 09/15/1977|PUB ENDED: |NEWSPAPER: Vernal Express  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/24/1978|PROOF DUE: 06/30/1980  
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:02/06/1978|CERT/WUC: 10/12/1979|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 45-6 ]|MAP: [139db ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs  
SOURCE: Shallow Underground Water Well (s)  
COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) N 85 ft E 130 ft from S4 cor, Sec 31, T 4S, R 22E, SLBM  
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 223160. Water Rights Appurtenant to the following use(s):  
41-2238 (WUC), 45-93 (WUC), 94 (WUC), 167 (DEC), 708 (DIL), 1977 (CERT), 2047 (WUC), 2049 (CERT), 2144 (CERT), 3257 (DIL), 3258 (DIS), 3259 (DIS)  
4186 (WUC), 5020 (APP)

IRRIGATION: Beneficial Use Amt: 0.5 acres of the Group Total of 0.5 PERIOD OF USE: 04/01 TO 10/31  
STOCKWATER: Beneficial Use Amt: 3.0000 ELUs of the Group Total of 3.0000 PERIOD OF USE: 01/01 TO 12/31  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 31 T 4S R 22E SLBM \* 0.5000 0.5000

PLACE OF USE for STOCKWATERING\*\*\*\*\*  
NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈  
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE  
Sec 31 T 4S R 22E SLBM \* : : : \* \* : : : \* \* : : : \* \* : : X: \*  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*